



### Notice of a public meeting of Area Planning Sub-Committee

**To:** Councillors Watson (Chair), Galvin (Vice-Chair),

Douglas, Cuthbertson, Hyman, Fitzpatrick, Gunnell,

Looker, McIlveen, Merrett and Watt

Date: Thursday, 6 November 2014

**Time:** 2.00 pm

**Venue:** The Snow Room - Ground Floor, West Offices (G035)

### AGENDA

The mini-bus for Members of the Sub-Committee will depart Memorial Gardens on Wednesday 5 November 2014 at 10.00 am.

#### 1. Declarations of Interest

At this point in the meeting, Members are asked to declare:

- any personal interests not included on the Register of Interests
- any prejudicial interests or
- any disclosable pecuniary interests

which they may have in respect of business on this agenda.

## 2. Public Participation

At this point in the meeting members of the public who have registered their wish to speak regarding an item on the agenda or an issue within the Sub-Committee's remit can do so. Anyone who wishes to register or requires further information is requested to contact the Democracy Officer on the contact details listed at the foot of this agenda. The deadline for registering is **Wednesday 5 November 2014** at **5.00 pm**.

### Filming, Recording or Webcasting Meetings

Please note this meeting may be filmed and webcast or audio recorded and that includes any registered public speakers, who have given their permission. The broadcast can be viewed at <a href="http://www.york.gov.uk/webcasts">http://www.york.gov.uk/webcasts</a> or, if sound recorded, this will be uploaded onto the Council's website following the meeting.

Residents are welcome to photograph, film or record Councillors and Officers at all meetings open to the press and public. This includes the use of social media reporting, i.e. tweeting. Anyone wishing to film, record or take photos at any public meeting should contact the Democracy Officers (whose contact details are at the foot of this agenda) in advance of the meeting.

The Council's protocol on Webcasting, Filming & Recording of Meetings ensures that these practices are carried out in a manner both respectful to the conduct of the meeting and all those present. It can be viewed at:

http://www.york.gov.uk/downloads/download/3130/protocol\_for\_webcasting\_filming\_and\_recording\_of\_council\_meetings

#### 3. Plans List

To determine the following planning applications:

a) Brook House, Main Street, Elvington, York. YO41 4AA (14/01720/FUL) (Pages 3 - 14)

Erection of two storey dwelling with detached garage (resubmission) [Wheldrake] [Site Visit]

b) 1 Kensal Rise, York. YO10 5AL (14/01857/FUL) (Pages 15 - 26)

Additional storey to accommodate 6no. roof top apartments with three new staircase pods and associated cycle stores, bin stores and parking to 1-12 Kensal Rise. [Fishergate] [Site Visit]

# c) The Memorial Hall, 16 The Village, Haxby, York. YO32 3HT (14/01982/FUL) (Pages 27 - 40)

Alterations and extension of village hall to include single storey side and two storey rear extensions and change of use of no. 14 The Village to form library and seminar rooms, erection of 5 no. craft workshops to rear of 66 North Lane and 3no. dwellings (use class C3) between 66 and 68 North Lane (resubmission). [Haxby and Wigginton] [Site Visit]

## **4.** Appeals Performance and Decision Summaries (Pages 41 - 52)

This report (presented to both Planning Committee and the Sub Committee) informs Members of the Council's performance in relation to appeals determined by the Planning Inspectorate from 1 July to 30 September 2014, and provides a summary of the salient points from appeals determined in that period. A list of outstanding appeals to date of writing is also included.

### 5. Urgent Business

Any other business which the Chair considers urgent under the Local Government Act 1972.

### **Democracy Officer:**

Name: Judith Betts Contact Details:

- Telephone (01904) 551078
- E-mail <u>-judith.betts@york.gov.uk</u>

For more information about any of the following please contact the Democracy Officer responsible for servicing this meeting:

- Registering to speak
- Business of the meeting
- Any special arrangements
- Copies of reports and
- For receiving reports in other formats

Contact details are set out above.

# This information can be provided in your own language. 我們也用您們的語言提供這個信息 (Cantonese)

এই তথ্য আপনার নিজের ভাষায় দেয়া যেতে পারে। (Bengali) Ta informacja może być dostarczona w twoim własnym języku.

Bu bilgiyi kendi dilinizde almanız mümkündür. (Turkish)

(Urdu) یه معلومات آب کی اپنی زبان (بولی) میں ہمی مہیا کی جاسکتی ہیں۔

**(01904)** 551550